

5/29/12 9:02:34  
DK T BK 3,445 PG 327  
DESOTO COUNTY, MS  
W.E. DAVIS, CH CLERK

Space above for Recorder's use

Recording Requested And Prepared By:  
U.S. Bank Home Mortgage  
VANESSA K CECIL - US BANK  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
(270) 852-5900

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
(270) 852-5900

MERS MIN#: 100065500000322668 PHONE#: (888) 679-6377

Customer#: 1 Service#: 274682RL1



Loan#: 8300022196

### RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **MARSHA PERKINS**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **JUNE 05, 2008**, and filed for the record in the County Recorder of **DE SOTO**, State of **MISSISSIPPI**, as Instrument No. ---, in Book No. **2,909**, at Page No. **279** on **JUNE 06, 2008**, and Re-Recorded on: **JUNE 16, 2008** in Book No. **2,913**, at Page No. **49**.

See Attached Exhibit

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUNSHINE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Vice President, Dated: **MAY 15, 2012**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUNSHINE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**


By:   
Michael L. Alexander, Vice President

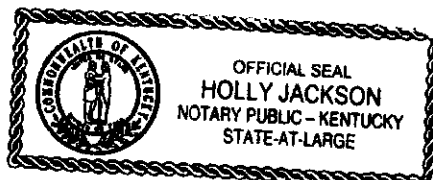
State of KENTUCKY  
County of DAVIESS

On this date of **MAY 15, 2012**, before me the undersigned authority, personally appeared **Michael L. Alexander**, personally known to me to be the person whose name is subscribed as the

**Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUNSHINE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Holly Jackson**  
My Commission Expires: **11/09/2014**



LOAN 8300022196- MS

## EXHIBIT A

**The following described parcel of land and all appurtenances situated thereon, situated and being in the Town of Olive Branch, County of DeSoto, State of Mississippi, in Section 34, Township 1 South, Range 6 West, and being further described as follows, to wit:**

**Beginning at a point 394 feet in a Southerly direction from the intersection of U.S. Highway 78 and Blocker Avenue, being the Northwest corner of Block 12; running thence in a Southeasterly direction on the South side of Stuart Street 105 feet to a point; thence in a Southwesterly direction 150 feet; running thence in a Northwesterly direction 105 feet to a point running thence in a Northerly direction 150 feet to the Point of Beginning, and designated as being Lot 101 in Block 12 of said Town of Olive Branch.**